

| Name |  |
| :--- | :--- |
| Phone |  |

## Message/Directions

-Choose your classes wisely after thoughtful consideration. Sign and date all forms.

- Share this information with your parents and include them in the decision-making process.
-Print clearly to avoid errors. Complete the entire form. -Choose your electives in priority order. Your Academy Course is your first choice; the second request is your second choice, etc. It is important that you fill in all the requests. We will try to honor your first two choices. -Do your best on the ELA and End-of-Course Exams. The results will impact your placement in core classes and determine your ability to have more elective courses. Students who score a Level 1 or 2 on the FAST Reading or Math exams will need to take Intensive Reading and/or Intensive Math.

Counselor Signature

| Current School |
| :--- |
| Academy |


| Student Input |  |  |  |
| :--- | :--- | :--- | :--- |
| Subject Code Title |  |  |  |
| ELA |  |  |  |
| MATH |  |  |  |
| SCIENCE |  |  |  |
| SOCIAL STUDIES |  |  |  |
| For Academies, please see reverse side |  |  |  |


| ACADEMY |  |  |  |
| :--- | :--- | :--- | :--- |
| ELECTIVE 1 |  |  |  |
| ELECTIVE 2 |  |  |  |
| ELECTIVE 3 |  |  |  |
| ELECTIVE 4 |  |  |  |
| ELECTIVE 5 |  |  |  |

Check here if interested in Law Magnet Program ** $\square$ Check here if interested in Magnet Program**

Please be sure to visit our website for additional information at http://miamicarolcityshs.org/

| ELA |  | MATH |  | SCIENCE |  | SOCIAL STUDIES |  | OTHER COURSES |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A14 | English IV | B44 | Math for College Readiness | C54 | Physics Honors* | $\begin{aligned} & \hline \text { D14/ } \\ & \text { D24 } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Economics/U.S } \\ & \text {.Gov't } \\ & \hline \end{aligned}$ | Z22 | AP Capstone Research* |
| A24 | English IV <br> Honors* | $\begin{aligned} & \hline \text { B14/ } \\ & \text { B15 } \end{aligned}$ | Trigonometry/Mat h Analysis Honors* | J36 Z27 | AP <br> Environmental <br> Science* <br> (Magnet) | $\begin{aligned} & \hline \text { D45/ } \\ & \text { D46 } \end{aligned}$ | Economics /U.S. Gov’t Honors* | F13 | AP Spanish Language |
| A34 | AP English Literature* | B34 | Calculus Honors* | J37 | AP Biology* | Z28/Z29 | AP U.S. Gov't/Economi cs w/financial Honors* | $\begin{aligned} & \hline \text { T20/ } \\ & \text { T21 } \end{aligned}$ | D/E: Computer Literacy/Workplace Essentials |
|  |  |  |  |  |  |  |  | H33 | AP Studio Art |
| A04 | English IV ESOL |  |  |  |  |  |  | $\begin{aligned} & \text { T28 } \\ & \text { H32 } \end{aligned}$ | D/E: Preparing for Student Success/ <br> Workplace Essentials |
| Z24 | AP English Literature *Magnet* |  |  |  |  |  |  | $\begin{aligned} & \text { T24 } \\ & \text { F20 } \end{aligned}$ | DE: Foundations of Fitness/Critical Thinking \& Study Skills |
| J07/J08 | Intensive <br> Reading Re- <br> take |  |  |  |  |  |  | $\begin{aligned} & \hline \text { Q15/ } \\ & \text { Q16 } \end{aligned}$ | *SAT/ACT Verbal <br> Preparatory Study/Critical <br> Thinking |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { T92/ } \\ & \text { T94 } \\ & \hline \end{aligned}$ | OJT |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { F01 } \\ & \text { F02 } \end{aligned}$ | Spanish I <br> Spanish II |

## FOR OFFICE USE ONLY

| Academic History |  |  | Schedule / Office Use |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2018 | 2019 | 1 Academy | 6 |
| FAST ELA LEVEL: |  |  | 2 | 7 |
| FAST MATH LEVEL: |  |  | 3 | 8 |
| ELL Level: |  |  | 4 | Alt |
| SPED Code: |  |  | 5 | Alt |
| Pending for Grad: |  |  | Counselor |  |
| GPA Incoming: |  |  | Administrator |  |

* = course requires a passing score on associated FAST, EOC, and/or teacher recommendation
** $=$ this program requires a separate application and advance requirements for approval

Directions: Select two different Academy choices by writing a \#1 by your top your choice and a \#2 by your alternate choice. Write your \#1 choice on the front side of this form.
___ Academy of Information Technology
Strands: Digital Information Technology, Digital Design

## Academy of Cosmetology

Strands: Grooming and Salon Services Core, Cosmetology, Nails
Academy of Dual Enrollment (For 11"/12" grade ONLY- G.P.A requirement)
Strands: Computer Literacy, Workplace Essentials, Strategies for Success, Law, Hospitality and Management

## Academy of Industrial Technology

Strands: Culinary Arts, Dimensions of Tourism and Hospitality, Food and Beverage Management

## Academy of Legal, Public, Safety, Corrections, and Security

Strands: Law and Criminal Justice Magnet Program, 911 Dispatcher

## Academy of Advanced Placement

Strands: English Literature, English Language, Environmental Science, U.S. Government, Capstone Research, Capstone Seminar, AP Spanish Language, 2-Dimensional Art and Design

## Academy of the Fine Arts <br> Strands: Art, Jazz Band, Marching Band, Eurhythmics, Dance

## Academy of JROTC

Strands: Army Leadership Education and Training

## Academy of Game/Simulation/Animation Visual Design

Strands: Digital Information Technology, Game \& Simulation Foundations, Game \& Simulation Design

## Elective Options

Directions: Select five different electives in priority order on the front side of this form. Electives are NOT guaranteed so you must provide alternatives. Please take the time to give careful thought when selecting your electives. (Required Intensive course(s) may replace 1 or more electives).
\$ = fees may be associated with this course

H01 Band I \$
H02 Band II \$
H03 Band III \$
H04 Band VI \$
H05 Jazz Ensemble I \$
H06 Jazz Ensemble II \$
H44 Eurhythmics 1 \$
H45 Eurhythmics 2 \$
H36 ART I \$
H41 ART II \$
D06 Dance Technique I \$
D07 Dance Technique II \$
D08 Dance Technique III \$
T56/T57 Cosmetology (Grooming
T58 Cosmetology Facials 3 \$
T59 Cosmetology 4 \$
L49 Criminal Justice I
L50 Criminal Justice II
L51 Criminal Justice III
L52 Criminal Justice VI
T60 Culinary Arts I \$
T61 Culinary Arts II \$
T62 Culinary Arts III \$
T63 Culinary Arts IIII \$
L11 Leadership Skills Development
112 Digital Information Technology
160 Digital Design I \$
161 Digital Design II \$
162 Digital Design III\$

## AP Master Classes *

AP Biology
AP Calculus $A B$
__AP Human Geography
__AP Music Theory
AP Physics C: Mechanics

AP Physics C: Electricity \& Magnetism
a।
___AP Psychology

AP Spanish Language
AP Spanish Literature
AP US Government \& Politics
AP United States History
*GPA Req. \& Teacher Recommendation

